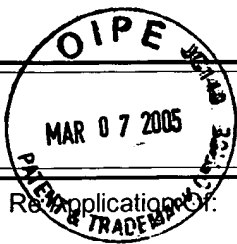


2FW



**TRANSMITTAL LETTER**  
(General - Patent Pending)

Docket No.  
VAIG103

In Re Application of: VAIS

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/648,888	08/26/2003	THOMSON, MICHELLE R.	21,658	3641	4868

Title: **QUICK CHANGE INFINITELY ADJUSTABLE BARREL NUT ASSEMBLY**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

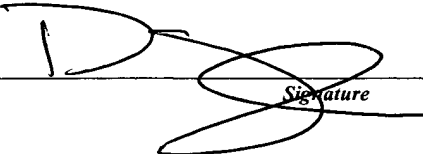
**RESPONSE TO OFFICE ACTION DATED 11/30/04**  
**RETURN RECEIPT POST CARD**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

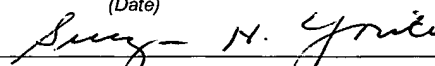
Dated: **FEBRUARY 28, 2005**

  
DEREK H. MAUGHAN  
DYKAS, SHAVER & NIPPER, LLP  
PO BOX 877  
BOISE, ID 83701-0877  
(208) 345.1122  
REG. NO. 52,007

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

**FEBRUARY 28, 2005**

(Date)

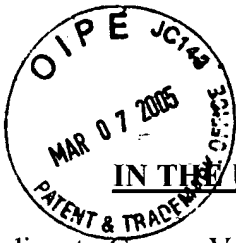


Signature of Person Mailing Correspondence

**SUEZANN H. YORITA**

Typed or Printed Name of Person Mailing Correspondence

cc: **CLIENT**



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: George Vais

Application No.: 10/648,888

Filed: 08/26/2003

Title: Quick Change Infinitely Adjustable  
Barrel Nut Assembly

Group/Art Unit: 3641

Examiner: Thomson, Michelle R.

Attorney Docket No: VAIG103

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**RESPONSE TO EXAMINER'S ACTION**

**Dated: 11/30/2004**

To: Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Commissioner:

In response to the Examiner's Action mailed November 30, 2004, please enter the following amendments and remarks of record:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this Response to Office Action.

**Remarks/Arguments** begin on page 6 of this Response to Office Action.